

**THE OFFICE OF THE GOVERNOR**

**EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE**

**EXECUTIVE ORDER NO. 2021-02**

**GOVERNOR'S LEADERSHIP IN NUCLEAR ENERGY (LINE) COMMISSION**

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*WHEREAS, the Leadership in Nuclear Energy (LINE) Commission was established to advise the Governor on policies and actions of the State of Idaho to support and enhance the long-term viability of the Idaho National Laboratory (INL); and*

*WHEREAS, the INL continues to be our nation's nuclear energy laboratory resulting in economic prosperity for the State of Idaho today and in the future; and*

*WHEREAS, INL's expertise in areas including nuclear energy, clean energy, and national and homeland security bring tremendous research, education, and financial benefits to the State of Idaho; and*

*WHEREAS, continued state support and coordination is key to the success of INL, Idaho's universities and associated Idaho businesses and contractors.*

*NOW, THEREFORE I, Governor Brad Little, Governor of the State of Idaho, hereby recognize the continuation of the Leadership in Nuclear Energy Commission, and establish the following:*

1. *The LINE Commission will advise the Governor on policies and actions of the State of Idaho that support and enhance the long-term viability and mission of INL as well as associated industries in Idaho.*
2. *The duties of the LINE Commission are advisory, and the Commission is tasked with making recommendations to the Governor that support and enhance the mission of INL and associated industries in Idaho.*
3. *The LINE Commission will focus on statewide outreach efforts to create a better understanding of INL and associated industries in Idaho.*
4. *Appointment to and membership on the LINE Commission does not constitute an individual's support or opposition for a specific finding, policy, or recommendation made by the Commission.*
5. *Members of the LINE Commission shall be appointed by and serve at the pleasure of the Governor. Members include, but are not limited to:*
  - a. *A Constitutional Officer of the State of Idaho;*
  - b. *The Idaho Attorney General or a designee chosen by the Attorney General;*
  - c. *The Director of the Idaho Department of Commerce or a designee chosen by the Director;*
  - d. *The Lab Director of Idaho National Laboratory or a designee chosen by the Director;*
  - e. *The Director of the Center for Advanced Energy Studies or a designee chosen by the Director;*
  - f. *A staff member of the Office of the Governor;*
  - g. *The Administrator of the Idaho Office of Energy and Mineral Resources or a designee chosen by the Administrator;*
  - h. *The Director of the Idaho Department of Environmental Quality or a designee chosen by the Director;*
  - i. *A representative of each of Idaho's Public Universities;*
  - j. *A representative of College of Eastern Idaho;*
  - k. *Two representatives from the Idaho Senate;*
  - l. *Two representatives from the Idaho House of Representatives;*

- m. A Mayor;*
  - n. A County Commissioner;*
  - o. A representative of the Shoshone-Bannock Tribes;*
  - p. A representative from the current DOE cleanup contractor and/or an expert in DOE environmental management programs;*
  - q. Representatives from a private-sector nuclear industry company;*
  - r. Representatives from Idaho agriculture or water users;*
  - s. Members of the public;*
  - t. A nationally-recognized expert in DOE programs;*
  - u. A Ex-Officio member representing the State of Utah as designated by the Governor of Utah.*
- 6. The Governor will appoint the Co-Chair/s of the LINE Commission.*
  - 7. The Office of the Governor with assistance from the Idaho National Laboratory will staff the LINE Commission.*
  - 8. The LINE Commission may request information and technical expertise from State of Idaho agencies on pertinent information germane to their agencies.*
  - 9. The LINE Commission may request information and technical expertise from Idaho Indian Tribes, federal agencies, representatives from INL and associated industries, and members of the public.*

*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 26th day of January in the year of our Lord two thousand and twenty-one.*



**BRAD LITTLE**  
**GOVERNOR**

**LAWRENCE DENNEY**  
**SECRETARY OF STATE**